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CONFIRMATION NO. 1670

SERIAL NUMBER 10/796,912	FILING OR 371(c) DATE 03/08/2004 RULE <i>MH 1-15-04</i>	CLASS 604	GROUP ART UNIT 3761	ATTORNEY DOCKET NO. 53951-123
APPLICANTS James M. Brugger, Newburyport, MA; Jeffrey H. Burbank, Boxford, MA; Dennis M. Treu, Bedford, NH; <i>MH</i>				
** CONTINUING DATA ***** This application is a CIP of 09/894,236 06/27/2001 PAT 6,955,655 which is a CIP of 09/865,905 05/24/2001 PAT 6,852,090 which is a CON of 09/513,773 02/25/2000 PAT 6,579,253 <i>MH</i>				
** FOREIGN APPLICATIONS ***** <i>9016</i>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 05/28/2004				
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	STATE OR COUNTRY MA	SHEETS DRAWING <i>MH</i> 22	TOTAL CLAIMS <i>MH</i> 15
			INDEPENDENT CLAIMS <i>MH</i> 3	
ADDRESS 21890				
TITLE Single step fluid circuit engagement device and method				
FILING FEE RECEIVED 550	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	